**Self Assessment Application: Data Templates**

**Criteria 5:**

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| **Gender Climate and Organizational Culture** | | | | | | | | | | | | | | | | |
| Data Template 5.1.1: Orientation Programmes for the new entrants at various levels  *Reporting* *Period: 2020-2021. As per nomenclature used by the institution. Add rows as required.* | | | | | | | | | | | | | | | | |
| S.No. | Title of Student Orientation Programme for fresh entrants | Organizing Unit | Nature of Event\* | Level of Students (UG/PG) | Duration | | Organizing Committee Members | | | | | Number of Participants | | | Upload Report | |
| From | To | F | M | T | % F | % M | F | M | T | % F | % M |
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| Data Template 5.1.2: Courses addressing cross-cutting issues relevant to gender, human values and professional ethics in the curriculum  *Reporting* *Period: 2020-2021. As per nomenclature used by the institution. Add rows as required.* | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Title of Course | Organizing Unit | Nature of Course | | Level of Students (UG/PG) | Period | | Duration (Days) | Applications Received | | | | | Students Enrolled | | | | | Student Out-turn (completing course) | | | | | Course Feedback Report |
| Credit | Non-Credit | From | To | F | M | T | % F | % M | F | M | T | % F | % M | F | M | T | % F | % M |
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| 5.1.3 | | | Diversity and Student Advancement in Science | | | | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | *Reporting Period: 2020-2021. As per nomenclature used by the institution. Add rows as required.* | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Data Template 5.1.3: Special Programmes for Advanced Learners and Remedial/Bridge Courses for Slow Learners | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| S.No. | Title of | | Organizing | Nature of Course | | Level of |  | Period | | | Duration | | Applications | | | Students | | | Student | | | Course |
|  | Course | | Unit |  |  | students |  |  |  | | (Days) | | Received | | | Enrolled | | | Out-turn | | | Feedback |
|  |  | |  |  |  | (UG/PG) |  |  |  | |  | |  |  |  |  |  |  | (completing | | | Report |
|  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  | course) | | |  |
|  |  | |  | Credit | Non-Credit |  |  | From | To | |  | | F | M | T | F | M | T | F | M | T |  |
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| Data Template 5.2.1 (A): Programmes Organized by relevant societies, clubs, groups, units engaged in Gender Sensitization  *Reporting* *Period: 2020-2021. As per nomenclature used by the institution. Add rows as required.* | | | | | | | | | | | | | | | | | | | | |
| S.No. | Programme Title | Organizing Unit/Agency | Nature of Event\* | Format of Event (Online/In-Person) | Target Audience/Group | If open to other Institutions (Yes/No) | Period | | Duration (Days) | Organizing Committee | | | | | Number of Participants | | | | | Event Feedback Report |
| From | To | F | M | T | % F | % M | F | M | T | % F | % M |
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| Data Template 5.2.1 (B): Gender Sensitization Programmes organized  *Reporting* *Period: 2020-2021. As per nomenclature used by the institution. Add rows as required.* | | | | | | | | | | | | | | | | | | | | |
| S.No. | Programme Title | Organizing Unit/Agency | Nature of Event\* | Format of Event (Online/In-Person) | Target Audience/Group | If open to other Institutions (Yes/No) | Period | | Duration (Days) | Organizing Committee | | | | | Number of Participants | | | | | Event Feedback Report |
| From | To | F | M | T | % F | % M | F | M | T | % F | % M |
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**Criteria 5.3 Promoting Women in Science**

**5.3.1 Visibility and Role Models**

*Reporting Period: Last five Academic Years (2016-17, 2017-18, 2018-19, 2019-20, and 2020-21). Add rows as required.*

**Data Template 5.3.1: Gender Representation on Academic and Extramural Events**

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| Data Template 5.3.1: Gender Representation on Academic and Extramural Events | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Programme Title | Organizing Unit/Agency | Nature of Event\* | Format of Event (Online/In-Person) | Target Audience/Group | If open to other Institutions (Yes/No) | Period | | Organizing Committee | | | | | Gender Profile of Chairperson/Speaker/Panel list | | | | | Number of Participants | | | | | Event Feedback Report |
| From | To | F | M | T | % F | % M | F | M | T | % F | % M | F | M | T | % F | % M |
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**5.3.2: Awards and Recognitions (2016-2021)** **(A): Awards and Recognition received by female academic and research staff**

*Reporting Period: Last five Academic Years (2016-17, 2017-18, 2018-19, 2019-20, 2020-21). Add rows as required.*

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| S.No. | Name of  student/Team | Department | Gender | Members of  Team | | | Name of  the  Award | Name of the Central  government  agency/international  agencies from where award  has been received | If Award is  set up by  the  Institution | Process of  Selection | Year of  receiving  award | Is it  Fellowship?  (Yes/No) |
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*Reporting Period: Last five Academic Years (2016-17, 2017-18, 2018-19, 2019-20, 2020-21). Add rows as required.*

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| Data Template 5.3.2 (B): Awards and Recognition received by female Ph.D. students, Post-docs, Research Associates and Early Career Researcher/Faculty | | | | | | | | | |
| S.No. | Name | Department | Designation (Ph.D./PDF/RA) | Name of the Award | Name of the Central Government Agency/International Agencies from where award has been received | If Award is set up by the Institution | Process of Selection | Year of Receiving Award | Is it Fellowship? (Yes/No) |
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| Data Template 5.3.2 (C): Awards and Recognition received by Undergraduate and Postgraduate Students/Teams  *Reporting Period: Last five Academic Years (2016-17, 2017-18, 2018-19, 2019-20, 2020-21). Add rows as required.* | | | | | | | | | | | | | | |
| S.No. | Name of the Student/Team | Department | Gender | Members of Team | | | | | Name of the Award | Name of the Central Government Agency/International Agencies from where award has been received | If Award is set up by the Institution | Process of Selection | Year of Receiving Award | Is it Fellowship? (Yes/No) |
| F | M | T | % F | % M |
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**5.4 Promoting Science Outreach: 2016-2021**

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| Data Template 5.4.1: Science Outreach Events | | | | | | | | | | | | | | | | | | | |
| S.No. | Programme Title | Organizing Unit | Nature of Event\* | Sponsoring Agency | Target Population | Format of the Event (Online/In-Person) | Duration | | Organizing Committee | | | | | Number of Participants | | | | | Event Feedback Report |
| From | To | F | M | T | % F | % M | F | M | T | % F | % M |
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